



**Texas Commission on Environmental Quality
New Technology Implementation Grant (NTIG) Program
Implementation Phase Quarterly Project Status Report**

Contract Number: 582-15-53908-1471

Application Number: _____

Grantee: NRG Texas Power, LLC

Physical Address of Project: CR 474 and Long Shore Road, Howard County TX

Report for the Quarterly period: April 2016 to June 2016 **Date Submitted:** January 31, 2017

Authorized Official Name: Dan Phillips

Authorized Official Contact Details:

Email Address:	Phone Number:
<u>Dan.Phillips@nrg.com</u>	<u>832-357-5781</u>

Project Summary:
(150 word max) Installation of a 2MW lithium ion battery storage system

Section I. Accomplishments

Provide a bulleted list of project accomplishments as well as a description of their importance to the project:

- No Report

Indicate which part of the Grant Activities, as defined in the grant agreement and Scope of Work, the above accomplishments are related to:

- No Report

List any invoices being submitted for reimbursement in reference to the activities above: (Add rows as necessary.)

Date of Invoice	Invoice Number	Vendor	Service/Product	Budget Category (Equipment, Supplies & Materials, etc.)

Section II: Problems/Solutions

Problem(s) Identified: Report anticipated or unanticipated problem(s) encountered and their effect on the progress of the project.

- No Report

Proposed Solution(s): Report any possible solution(s) to the problem(s) that were considered/encountered.

- No Report

Action(s) Conducted and Results: Describe the action(s) taken to resolve the problem(s) and their effect.

- No Report

Section III. Goals and Issues for Upcoming Period:

Provide a brief description of the goal(s) you hope to realize in the coming period and identify any notable challenges that can be foreseen:

- No Report



Date: _____

Authorized Official's Signature

NOTE: Please attach any additional information that you feel should be a part of your report or that may be required to meet the deliverable requirements for tasks completed during this reporting period.